



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building
Gibson Drive
Kings Hill, West Malling
Kent ME19 4LZ
West Malling (01732) 844522

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Committee Services
committee.services@tmbc.gov.uk

7 March 2014

To: MEMBERS OF THE JOINT TRANSPORTATION BOARD
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Joint Transportation Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Monday, 17th March, 2014 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

A G E N D A

PART 1 - PUBLIC

1. Apologies for absence
2. Declarations of interest
3. Minutes

5 - 8

To confirm as a correct record the Notes of the meeting of the Joint Transportation Board held on Monday 2 December 2013

Matters for recommendation to the Borough Cabinet

- | | | |
|----|---|---------|
| 4. | Parking Action Plan | 9 - 12 |
| 5. | Tonbridge Town Centre Transport Strategy - Update | 13 - 16 |

Matters for Decision

- | | | |
|----|--|---------|
| 6. | B245 London Road Junction with Dry Hill Park Road - Pedestrian Crossing Improvements | 17 - 22 |
| 7. | Safe and Sensible Street Lighting - Update | 23 - 24 |
| 8. | Find and Fix - Weather Damage Repairs 2014 | 25 - 26 |

Matters submitted for Information

- | | | |
|-----|---|---------|
| 9. | Traffic Schemes, S106 Programme and Member Highway Fund Schemes | 27 - 38 |
| 10. | Highway Works Programme 2013/14 | 39 - 62 |
| 11. | Urgent Items | |

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

- | | | |
|-----|-------------------------------|--|
| 12. | Exclusion of Press and Public | |
|-----|-------------------------------|--|

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

- | | | |
|-----|--------------|--|
| 13. | Urgent Items | |
|-----|--------------|--|

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr Mrs S Murray (Chairman)
Mr C Smith (Vice-Chairman)

Cllr D A S Davis
Cllr N J Heslop
Cllr Mrs F A Kemp
Cllr R D Lancaster
Cllr Mrs A S Oakley
Cllr A K Sullivan

Mr M Balfour
Mrs V Dagger
Mrs T Dean
Mrs S Hohler
Mr P Homewood
Mr R Long